

Harper-Archer Elementary School MEETING NOTICE

| Date | Time | Link |
|-----------------------|---------|-----------------------------------------------------------------------------------------------|
| September 26, 2023 | 5:00 PM | https://atlantapublicschools- us.zoom.us/j/3421180897?pwd=emFCamhwMFIvdFINbFA5ek9nckVFdz09 |
| | | Meeting ID: 342 118 0897 Passcode: HAESGOTEAM |

Notice Prepared By: Shonda Fulton Date Posted: October 23, 2023

Meeting Agenda

(agenda may be amended)

This meeting will allow for Public Comment

- I. Action Items
 - A. Approval of Agenda
 - B. Approval of Previous Minutes
- II. Discussion Items
 - A. Continuous Improvement Plan Presentation
 - i. Continuous Improvement Plan and Strategic Plan Alignment
 - B. MAP Data: Spring 2023 to Fall 2023
- III. Information Items
 - A. Principal's Report